

DECISION TITLE

Itchen Bridge Toll Increase and removal of EV Concession
--

DECISION DETAILS/DESCRIPTION

A report by Cabinet Member for Transport and District Regeneration on a proposed increase in the Itchen Bridge Toll and the proposed removal of the Itchen Bridge Electric Concession

PROPOSAL DETAILS FOR FORWARD PLAN**AUTHOR:****HEAD OF SERVICES/RESPONSIBLE PERSON:**

Name	Richard Alderson
Title	
Email	richard.alderson@southampton.gov.uk
Tel	

Name	Executive Director of Growth
Title	
Email	
Tel	

TYPE OF DECISION	KEY DECISION
DECISION MAKER	Cabinet

IS THE REPORT OR THE APPENDICES LIKELY TO CONTAIN CONFIDENTIAL	Open
---	------

LEAD CABINET MEMBER/OFFICER:	IN ASSOCIATION WITH:
Cabinet Member for Transport and District Regeneration	
DECISION DATE:	
21 Feb 2023	

WARDS AFFECTED:

All Wards

MAIN CONSULTEES:	CONSULTATION METHOD:
Democratic Services Legal Services Finance Services Hampshire Constabulary FirstGroup (Bus) Bluestar (Bus) South Central Ambulance Service NHS Trust Hampshire Fire and Rescue Service Freight Transport Association The Road Haulage Association Plant enquiries SGN plant SSE Wayleaves Virgin Media plant Southampton Hackney Association (SHA) Southampton Taxi Consultative Council Door 2 Door Cars Southampton Cycle Campaign Southampton CTC SPECTRUM Access Group University Hospital Southampton NHS Foundation	28 day statutory consultation process commencing on Friday 9th December 2022. Formal notification via the Council website and a Press Notice in the Hampshire Advertiser.

Trust Network Rail Hampshire Chamber of Commerce	
--	--

COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:

Name, Title and Contact details

--

By when:

--

LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR) :

--

--	--	--

--	--

COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO / COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:

Name, Title and Contact details

--

By when:

--

LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT AUTHOR) :

--	--	--

--	--

**COMMENTS / REPRESENTATIONS FROM INDIVIDUALS/ORGANISATIONS MAY BE SENT TO /
COPIES OF ANY DOCUMENTS LISTED BELOW MAY ALSO BE OBTAINED FROM:**

Name, Title and
Contact details

By when:

**LIST OF ALL DOCUMENTS ATTACHED TO THE REPORT MUST BE SUPPLIED. THIS INCLUDES ANY
DOCUMENTS INTENDED TO BE INCLUDED IN THE REPORT NOT DRAFTED BY THE REPORT
AUTHOR):**
